FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035182-A **Type of Permit:** FILMING **Release Date:** 12/29/2010

Production Company	MJZ DBA MORTON JANKEL ZANDER
Insured Company Name	MJZ DBA MORTON JANKEL ZANDER
Contact Phone No. 1	310-826-6200
Contact Phone No. 2	
Fax	
Address	2201 CARMELINA AVE LOS ANGELES, California 90064
Production Title	BABY'S R US
Type of Production	Commercial - Standard

Producer	Paul Mannix
Director	Phil Joanu
1st AD	Steven Buck
Production Manager	Zack Clark
FilmL.A. Coordinator	Daniel Alvarez
Location Manager	Judy Montgomery
Primary Phone	Office - 323-377-2336
Secondary Phone	Office - 310-826-6200
Location Assistant	na na
Primary Phone	Office - 000-000-0000
Secondary Phone	

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	F00035182-A	**Location Manager**	Judy Montgomery
Production Company	MJZ DBA MORTON JANKEL ZANDER	Primary Phone	Office - 323-377-2336
Insured Company	MJZ DBA MORTON JANKEL ZANDER	Secondary Phone	Office - 310-826-6200
Production Title	BABY'S R US		

Location Address 1948 Braeburn Rd, Altadena, CA, 91001

Location Type Private Residence

Film Dates 12/30/2010 - 12/30/2010 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Judy Montgomery MJZ Letter995.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	50
Cube Trucks	7
Generator	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	50
LA County Field Inspection	1

Filming Activities Interior and exterior dialogue; 1 DOG;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note
FIRE DEPT # 10-2761-66
FIELD INSPECTION

Coordinator Note RIDER A ADDS DOG TO FILMING LOCATION

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : LAUSD Property

NO PERMIT

Permit #F00035182-A

ATTN Denise

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of MJZ ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8-2-10

MJZ
Name of Principal

By: Judy Montgomery
Representative's Signature

Judy Montgomery / Zack Clark
Print Representative's Name

Location Manager
Representative's title

2201 Carmelina Ave
LA CA 90064
Principal's Address

310 / 826-6200
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT